

**CAMPAIGN TREASURER'S REPORT SUMMARY**

BAL HARBOR VILLAGE  
RECEIVED

(1) MARTIN PACKER  
Name

(2) 10205 COLLINS AVE. (1607)  
Address (number and street)

BAL HARBOR, FL 33154  
City, State, Zip Code

**OFFICE USE ONLY**  
2016 SEP -9 AM 11:14

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: COUNCIL MEMBER
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

**(5) Report Identifiers**

Cover Period: From 7/1/16 To 7/31/16 Report Type: M7

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$ \_\_\_\_\_, 5060

Loans \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, 5060

In-Kind \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**(7) Expenditures This Report**

Monetary Expenditures \$ \_\_\_\_\_, 1472.26

Transfers to Office Account \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, 1472.26

**(8) Other Distributions**

\$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ \_\_\_\_\_, 5060

**(10) TOTAL Monetary Expenditures To Date**

\$ \_\_\_\_\_, 1472.26

**(11) Certification**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) NEIL ALTER (Type name) MARTIN PACKER

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

Candidate  Chairperson (only for PC and PTY)

X Neil Alter  
Signature

X Martin Packer  
Signature