

**CAMPAIGN TREASURER'S REPORT SUMMARY**

BAL HARBOUR VILLAGE  
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(1) MARTIN PACKER  
Name  
(2) 10205 COLLINS AVE. (1607)  
Address (number and street)  
BAL HARBOUR, FL 33154  
City, State, Zip Code

Check here if address has changed (3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):  
 Candidate Office Sought: COUNCILMAN  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

**(5) Report Identifiers**

Cover Period: From 10/1/16 To 10/13/16 Report Type: G1  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$ \_\_\_\_\_ 500.00  
 Loans \$ \_\_\_\_\_  
 Total Monetary \$ \_\_\_\_\_ 500.00  
 In-Kind \$ \_\_\_\_\_

**(7) Expenditures This Report**

Monetary Expenditures \$ \_\_\_\_\_ 3,600.00  
 Transfers to Office Account \$ \_\_\_\_\_  
 Total Monetary \$ \_\_\_\_\_ 3,600.00

**(8) Other Distributions**  
 \$ \_\_\_\_\_ ~~10,936.51~~ 720

**(9) TOTAL Monetary Contributions To Date**  
 \$ \_\_\_\_\_ 26,435.00

**(10) TOTAL Monetary Expenditures To Date**  
 \$ \_\_\_\_\_ 10,936.51

**(11) Certification**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) NEIL ALTER  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X Neil Alter  
 Signature

(Type name) MARTIN PACKER  
 Candidate  Chairperson (only for PC and PTY)

X Martin Packer  
 Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name MARTIN PACKER (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 10/1/16 through 10/24/16 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
10/12/16 1	GRAVIS MARKETING INC 910 BELLE AVE SUITE 1180 WINTER SPRINGS, FL 32708	PRINTING	MDN		\$3600
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name MARTIN PACKER (2) I.D. Number \_\_\_\_\_

(3) Cover Period 10/1/16 through 10/14/16 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number	Street Address & City, State, Zip Code	Type	Occupation	Type	Description		Amount
10/11/16 / / 1	ELIAS SUGSMAN 6565 COLLINGS AVE. MIAMI BEACH, FL 33141		RETIRED	CHE			\$500
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